Aquatics









Aquatics Positions

- Assistant Aquatics Director
- Pool Manager/Senior Swim Instructor
- Lifeguards/Swim Instructors
- Pool Attendant

Application Deadline

Friday, March 19, 2021 at 3:45pm

Late applications will be accepted only at the Department's discretion.

Assistant Aquatics Director Assists the Aquatics Director and performs other duties as necessary.

Pool Manager/
Senior Swim Instructor
Pool Managers & Senior Swim
Instructors supervise all aquatics
activites and staff during
assigned operation hours.

Lifeguards/Swim Instructors
Swim Instructors and
Lifeguards work with the
community to provide a safe,
fun, and welcoming
environment at each aquatics
facility.

Pool Attendant
Assists all aquatics staff in keeping facilities clean, safe, and welcoming for all patrons.

Directions: Please complete the aquatics application packet and return to the New Britain Parks and Recreation office, 27 West Main Street, Room 302, New Britain, CT 06051. The aquatics application must include, City of New Britain application, supplemental questions, aquatics test, and a letter of recommendation. All applicants will receive a receipt of confirmation. Successful applicants will be contacted to schedule an interview. Only completed applications will be accepted. Call (860) 826-3360 for questions.

City of New Britain

Affirmative Action/Equal Opportunity/Equal Access Employer

APPLICATION FOR EMPLOYMENT

_____ 27 West Main Street, New Britain, CT 06051
Social Security No. (860) 826-3404

NOTE: Applications are kept on file for three (3) months from date of receipt unless otherwise noted.



| (Print ir | nformation in ink, or t | ype) | | | | | Office | Use Only | |
|--|-------------------------|------------------|----------------|-----------------|--------------|----------------|--------------------------------------|----------------|--|
| 1. Job Applying For | | | | | | | | | |
| | | | | | | | Q | V | |
| (use title on job announcement) (exam no.) | | | | | | NQ | DV | | |
| 2. Your Name | | | | | | | | | |
| | | | | | | | Edu | Rev. by: | |
| · · · · · · · · · · · · · · · · · · · | t Name | Firs | st | | Middle | | Exp. | | |
| 3. Address | | | | | | | | | |
| (Number and Ctreet D | and as Doot Office Do | 4) | | | | | Other | | |
| (Number and Street, R | oad or Post Office Box | () | | | | | 4 | | |
| | | | | | | | | | |
| City State Zip Code | | | | | Δ | ScoreR | | | |
| l. Have you ever se | rved in the U.S. Arn | | na periods o | f conflict? | Yes (| 1 | 5. Telephone Number (with area code) | | |
| No | | | | | (|) | () | - | |
| 6. Are you over age | 18? | 7 | 7. Email Add | lress | | | <u> </u> | | |
| , | Oyes | \bigcirc_{No} | | | | | | | |
| | <u> </u> | <u> </u> | | | | | | | |
| Education | | | | | | | | | |
| A. Did you graduate | from high school? | 1 | Where? | | | | | | |
| | 1 | l li | f "No", highe | ct grado | 1 | • | ve a high school equi | • | |
| Yes No | o Month | | completed | si grade | | give year ar | nd place the certificate | e was granted: | |
| | | | | | 1 | | (| Disco | |
| | | | | | j | , | /ear | Place | |
| | | | | | | | | | |
| C. List any colleges, | husiness schools | or technical sch | ool vou atter | nded: | | | | | |
| z. List arry colleges, | , business scrioois, | or technical sch | ioor you aller | iucu. | | | | | |
| Name of | School | Locat | tion | Course | or Major | Dates | Attended | Degree | |
| | | | | | | | | | |
| , | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| D. Other training (spe | ecial courses, work | training prograr | ms, armed fo | rces training) | . Give name | and location v | vhere training was giv | en, | |
| dates attended, s | subject of training, a | nd other details | related to th | ne job for whic | ch you are a | pplying. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | ast 10 years. Use additional sheets of par | wards listing all paid or unpaid, full or part-time work, military servic per if necessary. Work performed more than 10 years ago may be | |
|---|--|---|-------------|
| May we contact your pre | esent employer?Yes | No | |
| 1) Starting Date Month/Year | Ending Date Month/Year | Name and Address of Employer | |
| Salary | Hours per week | Name, title and telephone number of your Supervisor | |
| Reason for leaving | L | I | |
| Your Job Title: Your duties: | | | |
| 2) Starting Date Month/Year | Ending Date Month/Year | Name and Address of Employer | |
| Salary | Hours per week | Name, title and telephone number of your Supervisor | |
| Reason for leaving | | L | |
| Your Job Title Your duties: | | | |
| 3) Starting Date Month/Year | Ending Date Month/Year | Name and Address of Employer | |
| Salary | Hours per week | Name, title and telephone number of your Supervisor | |
| Reason for leaving | , | | |
| Your Job Title: Your duties: | | | |
| | Use professional, not personal, reference | aree persons with knowledge of your character, experience and ces. (Current and former employers, teachers/professors, etc.) | |
| Name | Address | Tel | |
| Name | _Address | Tel | |
| speak, read and write well; job for which you are applyi | typing and shorthand speeds, computer s | nachines you operate; languages other than English which you skills, and any other special abilities or knowledges relating to the | _ |
| best of my knowledge and I in the rejection of this applic to pass a medical examinat | pelief, and are made in good faith. I unde cation and that false information may resu- ion and background check as a condition | nection with this application are true, complete, and correct to the erstand that incomplete, false, or inaccurate information may result ult in my dismissal if employed. I understand that I will be required to f appointment. As part of the medical examination process, I man will serve as consent to the drug screen examination. | |
| Date | Signature of A | Applicant | Rev. 1/2017 |



CITY OF NEW BRITAIN

DEPARTMENT OF PARKS, RECREATION, AND COMMUNITY SERVICES

WWW.NEWBRITAINCT.GOV

2021 Summer Aquatics Supplemental Questions (New Candidates)

| | Name: | Date: | |
|----|---|-------------------------------|-------------------------|
| | Directions : New summer applicants must complete all portions of the packer both sides of the application. Once complete, submit application packet and I department by Friday, March 19, 2021. Successful applicants will be controllowing questions to the best of your ability: | etter of recommendation to th | ne parks and recreation |
| 1. | Why did you choose to obtain (or pursuing) your lifeguard certification | on? | |
| 2. | Describe your ability to work as part of a team. | | |
| 3. | The lessons we take from obstacles we encounter can be fundament you faced a challenge, setback, or failure. How did it affect you, and | | |
| 4. | Some applicants have a background, identity, interest or talent that would be incomplete without it. If this sounds like you, then please s | • | ieve their application |
| | | | |
| | Are you certified in Red Cross Lifeguard Training? | YES | NO |
| | Are you certified in Water Safety Instruction? | YES | NO |
| /. | Are you available to work May 31-August 28, 2021? | YES | NO |

2021 Summer Aquatics Test (New Candidates)

| Name: | | | Date: |
|------------|------|---|--|
| Directions | : Th | ie questi | ions below are multiple choice, there is only one correct answer for each question. Please write |
| your answ | er o | n the lin | ne located left of the question. |
| | 1. | What t | ime should you arrive to work? |
| | | a) | Scheduled work time. |
| | | b) | Within five minutes after the scheduled report time. |
| | | c) | Fifteen minutes early. |
| | | d) | Whenever you get there. |
| | 2. | You wi | tness a co-worker stealing City property (air pump, speaker, table, etc), what do you do? |
| | | a) | Report what you saw to your immediate supervisor. |
| | | b) | Tell your co-worker that you saw him/her. |
| | | c) | Tell the co-worker who took the item(s) to put them back. |
| | | d) | Mind your business and do not say anything. |
| | 3. | The Pa | arks and Recreation Department should be involved in your social media site (such as |
| | | Facebo | ook/Twitter) in the following manner: |
| | | a) | Photos with you in your staff t-shirt while drinking alcohol. |
| | | b) | Photos of the kids involved in the events that you are working with. |
| | | c) | Status updates throughout the day, play-by-play of your day at work. |
| | | d) | None of the above. |
| | 4. | The m | ost important job of a lifeguard is: |
| | | a) | To put on suntan lotion. |
| | | b) | To make sure everyone using the pool is having a good time. |
| | | c) | To enforce the rules and ensure the safety of all patrons using the pool and the facilities. |
| | | d) | To call EMS if an emergency occurs. |
| | 5. | Lifegua | ards are hired to perform emergency procedures and care for patrons until: |
| | | a) | EMS personnel are called. |
| | | b) | EMS personnel arrive and take over. |
| | | c) | A parent or legal guardian take over and bring the patron/child to the hospital. |
| | | d) | The victim's condition worsens. |
| | 6. | During | your shift, you rotate lifeguard stations with other lifeguards to: |
| | | a) | Practice getting up and down in the chair. |
| | | b) | Remain alert |
| | | c) | Avoid being bored. |
| | | d) | Avoid getting sunburn. |
| | 7. | You she | ould immediately summon EMS personnel for: |
| | | a) | A 22 year old who has a fever and vomited twice during the previous night. |
| | | b) | A 50 year old experiencing knee pain after an afternoon swim. |
| | | c) | A 60 year old complaining of nausea, profuse sweating and shortness of breath for an hour |
| | | d) | An 8 year old who was hit in the leg by a baseball and now has a large bruise. |
| | 8. | Four ch | nildren run into each other on the pool deck. Child A falls back, hits her head on the deck and is |
| | | scious. Child B falls to her knees and complains that her knee hurts. Child C remains standing, | |
| | | but his | lip is bleeding slightly. Child D does not appear to be injured. Which child should you care for |
| | | first? | |
| | | a) | Child A |
| | | b) | Child B |
| | | c) | Child C |

d) Child D